

## Salon Prints

- All prints must be mounted.
- No prints smaller than 5 inches X 7 inches X 14 inches mounted. 8 inches X 10 inches matting no more than 2 inches.

### **Lot 1: Black and White Salon**

First Place.....\$15.00  
 Second Place.....\$10.00  
 Third Place.....\$8.00  
 Fourth Place.....\$6.00  
 Fifth Place.....\$4.00  
 Honorable Mention.....Ribbon

### **Lot 2: Color Salon**

First Place.....\$15.00  
 Second Place.....\$10.00  
 Third Place.....\$8.00  
 Fourth Place.....\$6.00  
 Fifth Place.....\$4.00  
 Honorable Mention.....Ribbon

## Adult Snapshot Contest

- Only commercially printed snapshots will be accepted.
- Snapshots should be no smaller that 1-1/2 inches square and not larger than 4 inches by 6 inches.
- Snapshots submitted to this contest should not mounted.

### **Lot 3: Black and White**

First Place.....\$8.00  
 Second Place.....\$6.00  
 Third Place.....\$5.00  
 Fourth Place.....\$4.00  
 Fifth Place.....\$3.00  
 Honorable Mention.....Ribbon

### **Lot 4: Color**

First Place.....\$8.00  
 Second Place.....\$6.00  
 Third Place.....\$5.00  
 Fourth Place.....\$4.00  
 Fifth Place.....\$3.00  
 Honorable Mention.....Ribbon

## Adult Digital Snapshot Contest

### **Lot 5: Color**

First Place.....\$8.00  
 Second Place.....\$6.00  
 Third Place.....\$5.00

Fourth Place.....\$4.00  
 Fifth Place.....\$3.00  
 Honorable Mention.....Ribbon

## Junior Snapshot Contest

- The same rules apply to the adult contest apply to the junior contest. All entrants in lots 6 & 7 must be 15 years or age or under as of July 1, 2009

### **Lot 6: Black and White**

First Place\$8.00  
 Second Place.....\$6.00  
 Third Place.....\$5.00  
 Fourth Place.....\$4.00  
 Fifth Place.....\$3.00  
 Honorable Mention.....Ribbon

### **Lot 7: Color**

First Place.....\$8.00  
 Second Place.....\$6.00  
 Third Place.....\$5.00  
 Fourth Place.....\$4.00  
 Fifth Place.....\$3.00  
 Honorable Mention.....Ribbon

### **Official Photo Contest Entry Form - Contest Theme: "Connecticut Fairs"**

All entries must be mailed or delivered by October 5, 2009 at 6 P.M. to one of the contest committee members.

Name: \_\_\_\_\_ Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone: \_\_\_\_\_

Date of Birth (Youth) \_\_\_\_\_ E-mail: \_\_\_\_\_

Circle Lot Number	Title	Where Taken	Date Taken
Black & White Lots 1, 3 or 6			
Color Lots 2, 4, 5 or 7			

I have read, understand and agree to abide by all rules of this contest set forth herein: \_\_\_\_\_